

Laat die kinders na My toe kom

Tydens ons weeklikse Bybelstudie van Matteus het ons weereens besef dat die kinders aan die Here behoort. Psalm 127 stel duidelik dat hulle “*geskenke van die Here*” is. Kinders word aan ouers toevertrou om hulle op te voed vir die Koning en die lewe in sy koninkryk. Jesus beveel in Matteus 19 dat ons die kinders nie moet verhinder nie.

Volgens die ouers se belofte by die doop neem ons die verantwoordelik op om hierdie kinders nie net kos te gee nie, maar hulle na die Here toe te bring. Dit geskied dan juis in die huisgodsdienst wat daagliks aan die huistafel moet plaasvind. Hierin moet ons as ouers weer ernstig ons verantwoordelikheid verstaan en nakom. Ons moet ook ons kinders nie verhinder om kerk toe te kom of die katekisasie by te woon nie. Soos ‘n bouer wat steen vir steen aan ‘n huis bou, so sal ook ons taak en verbondspelig dag na dag bydra tot die geloofsgroei en -opbou van ons kinders wat aan ons toevertrou is.

Ons het nogal die gewoonte aangeleer om kinders tydens ons nagmaaldienste tuis te laat bly. So gebeur dit soms dat daar kinders in die belydenisklas beland wat nog byna nooit self ‘n nagmaalviering gesien of beleef het nie. Kinders deel indirek reeds in die seën van die sakramente deur net in die eredienste teenwoordig te wees. As ouers kan uself betrokke raak by die reël van aksies vir ons gemeente se kinders en seker maak dat jou kinders daaraan deelneem en hulle so leer om verantwoordelikheid te neem vir hulle lidmaatskap as dooplidmate.

So hoor ons Jesaja wat voor die Here verskyn en eintlik bid dat die Here se kinders seën: “*Hier is ek en die kinders wat die Here my gegee het*” (Jes 8:18). So kom ons as huisgesinne Sondae na die eredienste onder die seënende hand van die Here, om weer in die week uit sy seën te lewe. Daarom sê Jesus vir sy dissipels as hulle die kinders wil wegstuur: ... “*verhinder hulle nie om na my toe te kom nie, want aan hulle behoort die koninkryk van die hemele*” (Mt19:14).

Ds Maarten

ALGEMENE INLIGTING

EREDIENSTYDE

Afrikaanse Oggenddiens: 09:00
Engelse Diens: 11:00
Afrikaanse Aanddiens: 18:00



Ds Maarten van Helden: 072 143 1855
Ds Lourens Venter: 082 529 2330

Telefoon: **012 664 2614**

Kantoorure: **Ma-Do** 08:15 - 13:00

Epos: Kerkkantoor—kerkkantoor@gkcenturion.co.za

Basdenlaan 226
Lytelton

Inhandiging van Kommunikatjie-berigte sluit Woensdae om 12:00

NUWE INTREKKERS: Nuwe intrekkers word gevra om na die erediens voor by die klavier aan te meld.

VIDEO UITSENDINGS Volg skakel op gemeente se webblad gkcenturion.co.za of ons internetskakel stroom.gkcenturion.co.za

EREDIENSTE OP INTERNET: <http://kerkdienstgemist.nl/assets/516> (direk of opname).

LUISTER NA EREDIENSTE OP SLIMFOON: TOEP: **Kerkdienst Gemist.**

BIBLOS BYBELVERSPREIDINGSPROJEK: Esmé 083 381 6428/esmel.prins@gmail.com.

KATKISASIE: Vandag: Les 6, Ps 145-1-1,12 **Volgende week:** Nagmaal

KLEUTERKLAS: (2-5jr): Ouers neem asb u kleuters ná Skriflesing na die kleuterklas.
(Janneke Wessels – 071 898 5900)

Dienspersoneel

Datum	Wyk	Oudl Afr Diens	Oudl vir Afkondigings	Diaken	Klank	Projektor	Video Uitsending
08-Mar	C09	Hennie vd Walt	Pieter Wolmarans	Hendri v/d Walt	Louise van Niekerk	Adrian v Niekerk	Hein Kaiser
15-Mar	C10	Hein Venter	Jan Erasmus	Henk Koch	Hannie vd Bergh	Nicolai vd Merwe	Charl vd Bergh

KOLLEKTES

Vandag: **Barmhartigheid** (tydens erediens)



Volgende week: **Barmhartigheid**

Vandag: **Koningskinders** (by die deure)



Volgende week: **Thusofonds**

Kerk se bankbesonderhede:

Rek Naam: Gereformeerde Kerk
Centurion
Bank: ABSA Lyttelton
Takkode: 632005
Rek no: 600 340 409

Inbetalings vir die Diakonie:

Rek Naam: Diakonie Gereformeerde Kerk
Centurion
Bank: ABSA Lyttelton
Takkode: 632005
Rek no: 600 280 589

Inbetalings vir die Susters:

Rek Naam: Gereformeerde Kerk
Centurion Susters
Bank: ABSA Lyttelton
Takkode: 632005
Rek no: 600 340 417

Maandelikse bydraes dmv EFT—Verwysing: Voorletters (almal) en Van sowel as Wyk nr stuur bevestigende epos aan admin@gkcenturion.co.za

Verjaarsdae

Belydende lidmate

8 Mrt	Jaco	Basson	B09	0828022150
	Linda	Jordaan	C09	0722278645
	Hugo	Kruger	B09	0835156448
	Leon	Lourens	A10	0609744380
	Solly	Muhlarhi	E01	0793569591
	Mari	Oosthuizen	A01	0828515539
9 Mrt	Renier	vd Merwe	A18	0824100599
10 Mrt	Dessiré	Hermann	B02	0714628330
	Hennie	Jv Rensburg	B09	0823709553
	Tinus	Nel	B01	0833842886
	Antoné	Olivier	A09	0823106224
	Hester	Smith	B07	0728391011
	Antony	Wagner	C15	0832603337
11 Mrt	Rob	Bond	B04	0832599447
	Helene	Cronje	C04	0718856031
	Faan	Schutte	A12	0825634487
	Misha	Wille	C10	0762181822
12 Mrt	Hugo	v Nieuwenhuizen	C08	0764029885
13 Mrt	Bennie	Kotzé	C15	0824444942
	Benna	Olivier	A09	0615031074
14 Mrt	Ignus	van Rooy	C13	0760584306

Dooplidmate

11 Mrt	Talisa	du Plessis	B18	0790726303
	Ian	Nagel	C10	0844072196
12 Mrt	Catie	Hoogendyk	A08	0847644692
	Reghard	Pieters	A10	0780731659
13 Mrt	Mareli	Havenga	A10	0790859508
	Alexander	van Wyk	A01	0833163781
14 Mrt	Abigail	Maré	C15	0792587040

Ons gee om vir Mekaar

"...God ontferm Hom oor ons." Ps. 116:5

- ❖ Jan Reinecke sterk tuis aan na 'n galblaasoperasie (B4 - 084 580 3456).

Ons lidmate word aan die liefdevolle versorging van die Here opgedra

Baie geluk

- ♥ Paul en Isabel met die geboorte van Paul du Randt.
- ♥ Henk en Madré met die doop vanoggend van Thea Kotzé.

PAASPROGRAM

22 Maart 2024

om 18:00

Wie sê julle is Ek?

olv

Ds. Maarten van Helden

Dit beloop om 'n verrykende geloofservaring te wees



Alethea Outreach 11:00

Like us on facebook:

<https://www.facebook.com/>

aletheaministry/

Rev Maarten van Helden

MOOTLITE

GELOOF
is 'n
WERKWOORD

28 Junie – 3 Julie

Graad 5-9 | R 1 200pp
Thaba Morula Kampterrein



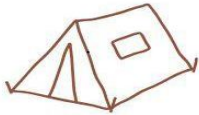
Inskrywingsvorm:
<https://forms.gle/1G9gdSGTghUurGFZ8>



mootlitekamp@gmail.com
ds Lohan Linde (084 787 5119)
ds Hardus Lee (082 992 9822)

MOOTLITE – LITE DIE VUUR

Dagboek die Datum!



Skolieskamp 2026 1 - 5 Julie



Meer inligting
sal volg



Gereformeerde Kerk
Uitschot



Vir navrae kontak
Lohan van Heerden:
079 886 5661
luhanvanheerden@gmail.com

Nagmaal 15 Maart

Die Sakrament van die Heilige
Nagmaal word tydens al 3 ons
eredienste bedien





14 MAART 2026

GESINSTOERUSTINGS DAG TEMAS:

1. PRAKTIESE HUWELIKSADVIES UIT DIE PRAKTYK - DR TIENIE MARITZ
2. DIE CHRISTELIKE DENKE EN DIE VROU - NEL BRACE
3. DIE RISIKO'S VAN SOSIALE MEDIA VIR KINDERS - DR HELEEN COETZEE
4. CHRISTELIKE OUERSKAP - DR DANIEL MARITZ

TYD: 09:00

PLEK: GK BROOKLYN-IN DIE PASTORIE

TEESKINKBEURTE

Instruksies vir die regsit voor die diens, skink en opruim na die erediens is in die kombuis opgeplak.



8 Mrt

Biewwkje Pretorius A12 Eric Guldemon
Riëtha Maritz A10 Frikkie Pelser

15 Mrt

Riëtha Maritz A13, A16 Johan Hoogendyk

Bernina @ Saxby—Verkope van alle Bernina en Bernette naaldwerkmasjiene en omkapmasjiene. Diens en herstel van alle fabrikaat naaldwerk-masjiene. Dalena Kruger 072 974 2728.

Huiskontrakteur – herstel/waterdigting van lakke; verwerk; herstel/installering van plaveisel; teëlwerk; herstel van waterlekkie; staalwerke; saag/verwydering van bome; installeer solar-drukomp op watertenks, omskakeling van geysers na sonkrag; installasie van gasteestelle. Hennie vd Walt 082 927 4326.

Verkoop u, u huis? Onthou dit is u Verkoper se keuse om die prokureur aan te stel. Ek sal u graag daarmee wil help. Ook testamente en boedels. Pieter Wolmarans Prokureurs 083 949 88 99.

Te Huur: Tuinhuis in Eldoraig R9500pm. 2 Sk, 1 bk, 1 mh. Oopplan leef area en ruim tuin. Plek vir klein troeteldier. Anneli 072 238 3616.

Kamer met badkamer gesoek miv 1 Junie, vir Helen, skoonmaakster by die kerk. Verkieslik loopafstand van die kerk. Skakel gerus vir ouma Annah Sekhu 076 758 7843.

Betroubare huishulp Ma, Di, Do en Vrydae- Maria Mthimunya 079 808 6614 (Verwysing Martie Vilas 071 683 0348).

Koningskinders-klerebank

GK Centurion het 'n Koningskinders-klerebank. Enige gemeentelid met 'n behoefte is welkom om ons te nader.

Die uitreik is baie diskreet en gratis. Alle klere en skoene word deur die gemeentelid geskenk.

Daar is tans 'n behoefte aan die volgende kinderklere vir dogters en seuns 5 - 9 jr, vanaf 12 - 14 jr asook mansklere. Ons soek ook nuwe onderklere vir seuns en 2-stuk onderklere vir dogters en nuwe kouse. (Ons gee nie gebruikte onderklere uit nie.)

Ons help sover moontlik alle ouderdomme van baba tot volwassenes.

Skakel my gerus:

Helena du Plessis

079 460 7774



J a g - v i r - j o u - K e r k



Die jagseisoen is eersdaags oop!!
Ondersteun Ollie en skenk 'n bok vir die Kerk. Ons betaal vir die verwerking (droëwors).

Skakel Tjaart vd Walt – 082 824 2933



Sola Chorda – Kitaarbybelstudiegroep

Indien jy kitaarspeel en belangstel om aan te sluit by Sola Chorda (GKC se Kitaarbybelstudiegroep) kan jy gerus by die WhatsApp-groep aansluit vir meer inligting.

Kyk uit vir die QR kode op die bord.

Ons gaan liedere aanleer, ontleed en bespreek - 'n ander wyse van Bybelstudie, waar ons liedere aan die Skrif toets, terwyl ons as groep saam musiekmaak en so ons gawes ontwikkel.

Almal is welkom - jonk en oud.
Gesout of geroes.

Musiekvoorspel inligting

Psalm 110 - Oggenddiens

Psalm 110 is 'n koninklike, messiaanse psalm van Dawid (v. 1-7) wat 'n toekomstige Dawidiese afstammeling uitbeeld wat regeer as beide 'n goddelike Koning aan Jahwe se regterhand en 'n ewige Priester volgens die orde van Melgisedek. Dit is die mees aangehaalde Psalm in die Nuwe Testament, wat gebruik word om Jesus se opstanding, hemelvaart en uiteindelijke oorwinning oor kosmiese vyande te bekragtig.

Psalm 10 - Aanddiens

Psalm 10 is 'n aangrypende, passievolle klaaglied en gebed vir geregtigheid, waarskynlik geskryf deur Dawid as 'n voortsetting van Psalm 9. Dit spreek die pynlike vraag aan waarom God afwesig of stil lyk terwyl die goddelose die hulpeloses en arrogantes onderdruk. Die Psalm beeld die goddeloses uit as arrogant, bedrieglik en gewelddadig, maar sluit af met vertroue in God se uiteindelijke soewereiniteit as Koning oor alles.

Bybelskool 2026 – Gaan maak Dissipels!!

Inleiding tot Skrifgefundeerde Evangelisering

Hierdie week is Dr Brian de Vries aan die beurt!!!

Sy Tema: *“Becoming a better witness of Christ”*



Rom 10: 14 – 15 - Daar staan ook geskrywe: “Hoe wonderlik klink die voetstappe van dié wat die goeie boodskap bring.”

Prof Henk Stoker
Ds Jonker Venter
Prof Naas Ferreira
Dr Brian DeVries
Rev Tebogo Rakgalakane
van Mukhanyo

Dinsdae Aande vanaf

- Dinsdag 27 Januarie tot 10 Maart 2026
- 19:00 tot 20:30 by GK Centurion

Vir meer inligting, kontak

Hein Venter – 083 357 6141
Christi Venter – 082 940 1555
Ds Maarten van Helden – 072 143 1855

Nagmaalsete

Sondag, 15 Maart 2026 (na afloop van die oggenddiens)

Ons nooi u hartlik uit na om die Nagmaalsete saam te kom geniet en lekker te kuier.

Wanneer: Sondag 15 Maart 2026 (om 12:00 - na afloop van die oggenddiens).

Diakonie verskaf: Sappige gebraaide hoenderporsies en bykosse.

U bring: Eie drinkgoed, eetgerei en een slaai per gesin vir die gemeenskaplike tafel.

Kom ons geniet saam die gemeenskap van gelowiges!

Almanak 2026

Beskikbaar by die
kerkkantoor
@

Slegs R100

Bring asb. die bewys
van betaling/die korrekte
kleingeld



Message from Rev. Imre Szoke - Miskolc/Hungary

“Dear Brothers, Praying and Supporting Friends,

Feb. 24, 2026

This new ‘anniversary’ newsletter was not among my plans, as I had hoped that this war would be over. But it didn't turn out that way, so I have to give you a brief update on Ukraine. This war has been going on for four years, and one can get tired of it even if he is not directly involved or affected. I can hardly imagine what it must have been like to live, for example, during the Thirty Years' War without domestic tranquility for decades – since even four years seems to me so unbearable.

As I started writing this letter, I was shocked to realize that this war is the longest Europe has seen in the last 80 years, since World War II. It is also by far the war claiming the highest number of casualties on the old continent since WW2. Where are we heading to? What will the final figures be?

The value and purpose of peace

Indeed, peace is important. My heart was burdened again with a desire for peace, especially when seeing the tremendous costs average citizens are paying in these dire times. But then a quote from Dr. Martyn-Lloyd Jones came to my attention. It was a big wakeup call; a new perspective, a theological reset for me. I will share here his thoughts for your benefit. He wrote this at the outbreak of WW2 to people on the brink of despair:

“Why do we expect God to prohibit war? Or why should God prevent war? Apart from the theoretical reason that God should prevent war because it is sinful... there can be no doubt that the real reason why people expect God to prevent war is that they desire a state of peace and feel that they have the right to live in a state of peace. But that immediately raises another question, which, in a sense, is the fundamental question with respect to this whole matter. What right have we to peace? Why do we desire peace? How often, I wonder, have we faced this question? Has not the tendency been to take it for granted that we have a right to a state and condition of peace? Do we stop to ask what is the real value and purpose and function of peace?... It is not enough that we should desire peace merely that we may avoid the horror and suffering of war... Man's chief business in life is to serve and to glorify God. That is why the gift of life has been given to him. That is why we are here on earth. All other things are subservient to this—all the gifts and the pleasures which God gives us so freely... But is that our reason for desiring peace? Is that the real motive in our prayers for peace?... Do we deserve peace? Were we justified in asking God to preserve peace and to grant peace? What if war has come because we were not fit for peace, because we did not deserve peace, because we by our disobedience and godlessness and sinfulness had so utterly abused the blessings of peace? Have we a right to expect God to preserve a state of peace merely to allow men and women to continue a life that is an insult to His holy name?” (Dr. Martyn Lloyd-Jones, *Why Does God Allow War?*, 1939, p. 89-92)

This quote reminded me of spiritual realities and the relation mankind has with God. We are at war with Him and consequently with each other. Unless He intervenes, we are lost. Therefore, when we enjoy peace, we should not take it for granted; rather as a gift from God. Peace is a time of opportunity, and we should use it to proclaim the

gospel of peace (Eph 6:15) and to be ambassadors of the God of peace (Rom 16:20). This is a strong reminder to all of us about our calling. (Mt 28:18-20)

Reasons for thanksgiving

Amidst these sobering realities, there is room for thanksgiving. This is the will of God in Christ Jesus after all. (1Thess 5:18) Here are three noteworthy aspects:

1) Since my last prayer letter, we have been able to organize two more evangelistic services for Ukrainian refugees stuck in Miskolc. Both times, the preaching was in Ukrainian. This means that over 150 refugees heard the Gospel preached in their native language. We hope to organize a fourth event later this year. Each time, we distributed food packages to them as well.

2) Our only pastor left in Ukraine – in the city of Beregovo – got a special permit which allows him to leave his house and travel to preach within the country. In theory, this guarantees that he will not be taken into the army. But this permit is valid only for one year.

3) Beside distributing food, we tried to focus on targeted assistance. We are so thankful that we have been able to help several times in critical situations. To give just two examples. One man we got to know (who is a teacher in Beregovo), due to the constant stress had a severe stomach hemorrhage. He almost died, but thanks to our swift financial intervention, he was hospitalized. One lady who is a refugee in Miskolc, had serious difficulties in providing for herself. We helped her three times with funds. Now she has a job and the crisis has been ameliorated.

As I close, here are several prayer items:

1) Pray for peace and also for the post-war times. Those who survive this war will be traumatized for the rest of their life. I am sure that PTSD cases will appear on a large scale. You may have seen videos of soldiers who had been on the front for 2-3 years and seem to have aged 10 years. I heard of one case when the family ran away from home when the father returned. He has become a different man; recovery won't be easy.

2) Pray that God's people would use these opportunities to encourage and evangelize people. After peace settles in, there will be a new beginning for Christian ministries: evangelism and diaconal work.

3) Pray for safe travel as I hope to return to Ukraine later this year. Crossing the border is becoming stricter; border checks are more rigorous and include scanning your mobile phone, photos and emails, social media contacts, etc. – and entry might be denied.

4) Pray that the Lord might provide whatever we need in the future to carry on this ministry. Also to give us both spiritual and physical strength to continue.

Thank you for being such a faithful partner during these years. May the Lord bless you for this!

In His service,

Rev. Imre Szoke - Miskolc/Hungary"

Message from Iranian Christians International

“Dear friends and partners,

We are writing to share a brief but deeply important update on the unfolding events in Iran—events we believe carry profound spiritual and historical significance for our ministry, our partners, and especially for all who have been praying for transformation in Iran.

Over the past 24 hours, the United States and Israel have carried out coordinated air operations against the Islamic Regime of Iran, targeting key regime leaders and military infrastructure. Reports indicate that Iran’s Supreme Leader, Ayatollah Ali Khamenei, has been killed during these strikes.

In response, the Islamic Regime has launched missile and drone attacks against U.S. and Israeli forces and allied bases across the Middle East— a grave mistake which guarantees escalation, making the situation far worse for them. We believe their wisdom has been turned to foolishness.

Once again, the Iranian people are in the streets. Videos and eyewitness accounts from Tehran and other cities show crowds cheering, celebrating, and even dancing following the news of Khamenei’s death.

These public responses reflect the cries of the people that have been building for years. The regime’s response to the recent anti-government protests has been ruthless: violence, internet blackouts, mass arrests, executions, and brutal crackdowns. But instead of silencing them, it has only deepened the anger of the Iranian people toward this regime.

This is not simply another “conflict” or “another war”. President Trump and Israel have responded to the cry of millions of Iranians who have longed for intervention against the Islamic Regime. We see this as a mission of liberation.

This moment has opened a window for the Iranian people to reclaim their nation and remove the oppressive terrorist regime that has occupied that beautiful land since 1979.

In Jeremiah 49:35–39, the prophet speaks of God’s judgment against Elam. Elam is linked in Scripture to a region that overlaps with parts of modern-day Iran.

The Lord declares:

“Thus says the Lord of hosts: ‘Behold, I will break the bow of Elam, the foremost of their might. Against Elam, I will bring the four winds from the four quarters of heaven, and scatter them toward all those winds; there shall be no nations where the outcasts of Elam will not go. For I will cause Elam to be dismayed before their enemies And before those who seek their life. I will bring disaster upon them, My fierce anger,’ says the Lord; ‘And I will send the sword after them Until I have consumed them. I will set My throne in Elam, and will destroy from there the king and the princes,’ says the Lord. ‘But it shall come to pass in the latter days: I will bring back the captives of Elam,’ says the Lord.” (Jeremiah 49:35–39, NKJV)

What is redeeming in this passage is that judgment is not the end of the story. God speaks of shaking, scattering, and overthrowing rulers—but He also speaks of restoration, setting His throne in Elam, and bringing back the captives... Hallelujah!

The timing and the significance of Purim

It is remarkable that all of this is unfolding as we approach Purim on March 2—the Jewish feast commemorating the deliverance of the Jewish people from a genocidal plot in the Persian Empire (Esther 9:1). Long ago, Persia became the setting where God overturned the plans of the wicked and preserved His people. Now, centuries later, we are witnessing what may be another historic turning point involving Iran and Israel.

In a striking reversal, it now appears that Israel is helping repay a historic debt to the Persian people by standing against a modern Haman—the Supreme Leader and the Islamic regime that has held Persians hostage for 47 years.

And we cannot help but notice the weight of this moment: the 47th president of America is going to help to free Iranians from 47 years of oppression.

History is in the making. And when this regime completely falls, we may need a million Bibles.

Please pray with us:

- Pray that the attacks will not stop till the oppressive Islamic regime has fully collapsed and replaced.
- Pray for protection over civilians across Iran, American, and Israeli soldiers.
- Pray for boldness and protection for believers and underground churches.
- Pray that as the chains of Islam break, hearts will be open to the Gospel.
- Pray that millions of Iranians would encounter Jesus Christ and that a great spiritual harvest would follow.

The doors that may open in the days ahead could be unlike anything we have seen in our lifetime. God is giving Iran a window of freedom; the need for Bibles, discipleship, and Gospel workers will be massive.

Please stand with us in prayer. And be ready. The days ahead may require an unprecedented response.

In Christ's Service,

Mohamad & Susan Faridi



**Besorg asb die blompot
terug indien u Sondag
die ruiker ontvang het.
Dankie.**

Liturgiese Riglyne

SONDAGOGGEN D 09:00

Christus se dienswerk groter as die engele-diens

Skriflesing:

Hebreërs 1:1-5,14;
2:5-11 (1983)

Teksvers:

Hebreërs 2:9

Sing:

Ps 8:1,3,4,7
Sb 9-3:1,2
Ps 89:3
Ps 2:6
Lied 184:1-4
Sb 13-3

Prediker: Ds Maarten van Helden

Uit Hebreërs 1 het ons besef dat Christus op elke bladsy in die Bybel staan – Ou én Nuwe Testament! Hy is die Bruidegom van Hooglied, Hy is die Koning van Dawid, Hy is die Profeet wat sou kom, Hy is die Tabernakel, Hy is die Seun van God. Ja, Hy is God! Hy is in alles vër bo die engele verhewe.

Vandag sal ons dan besef dat Hy selfs in sy dienswerk beter is as die engele. Elke dag sorg engele vir ons. Miljoene der miljoene engele in diens van die uitverkorenes (Hb 1:14). En tog is Jesus Christus se dienswerk net beter en groter en meer werd as wat enige engel kan droom om vir ons te doen!

SONDAGAAND 18:00

Vervloekte Seën

Skriflesing:

Deuteronomium 27:1-28:16
(2020)

Teksvers:

Deuteronomium 28:1,2,15

HK: Sondag 4

Sing:

Ps 99:1,2,3,4,5
Ps 71:1,12,13
Ps 20:1,2,3,4,5,6
Sb 13-3

Prediker: Ds Lourens Venter

God se verbond het die heerlikste belofte, maar stel 'n geweldige eise. Of jy is gehoorsaam aan sy Woord en ontvang sy seën, Of jy is ongehoorsaam aan die Woord en ontvang die vloek.

So word die seën 'n vloek, en die vloek word 'n seën, die vraag is net hoe?